## PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Inventor(s):   | Jay D. Knitter   |  | Confirmation N .:   |  |  |  |  |  |  |
|--|--|--|---|--|--|--|--|--|--|
| Application No.: Unassigned  |  | Examiner: Unassigned   |   |  |  |  |  |  |  |
| Filing Date:   | Herewith   |  | Group Art Unit:   |  |  |  |  |  |  |
| Titl:  | METHOD AND APPARATUS FOR INDENTIFYING A MESSAGE SOURCE IN A NETWORK  |  |   |  |  |  |  |  |  |
| Commissioner 1<br>PO Box 1450<br>Alexandria, VA  |  | E STATEMENT  |   |  |  |  |  |  |  |
| Sir:   |  |  |   |  |  |  |  |  |  |
| This Informa   | ation Disclosure Statement is submitted:   |  |   |  |  |  |  |  |  |
| (Wit   | ler 37 CFR 1.97(b), or thin three months of filing national application; or fing date of first office action on the merits; whichev  |  | ional application; or before  |  |  |  |  |  |  |
| ( )  | <ul> <li>( ) under 37 CFR 1.97 (c) together with either a:</li> <li>( ) Statement under 37 CFR 1.97(e), or</li> <li>( ) a \$180.00 fee under 37 CFR 1.17(p), or</li> <li>(After the CFR 1.97 (b) time period, but before final action or notice of allowance, whichever occurs first)</li> </ul> |  |   |  |  |  |  |  |  |
| <ul> <li>( ) under 37 CFR 1.97 (d) together with a:</li> <li>( ) Statement under 37 CFR 1.97(e)(1) or (2), and</li> <li>( ) a \$180.00 fee set forth in 37 CFR 1.17(p).</li> <li>(Filed after final action, a notice of allowance, on or before payment of the issue fee)</li> </ul> |  |  |   |  |  |  |  |  |  |
| Please charge to Deposit Account <b>08-2025</b> the sum of \$0.00 . At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account <b>08-2025</b> pursuant to 37 CFR 1.25.  |  |  |   |  |  |  |  |  |  |
| copies, of pater<br>believe(s) may   | ant(s) submit herewith Form PTO 1449 nts, publications or other information of v be material to the examination of this apordance with 37 CFR 1.56.  | vhich applicant(s  | s) are aware, which applicant(s)  |  |  |  |  |  |  |
| and other fore individuals(s) d attached sheet foreign patent report or action   | e explanation of the relevance of foreign lign language information listed on PTO esignated in 37 CFR 1.56 (c) most know, or where a foreign language patent is office in a counterpart foreign application which indicates the degree of relevance follosed herewith.                           | Form 1449, as<br>wledgeable about<br>cited in a sear<br>on, an English I | s presently understood by the it the content is given on the ch report or other action by a anguage version of the search |  |  |  |  |  |  |
| It is requested t  | that the information disclosed herein be m   | ade of record in   | this application.   |  |  |  |  |  |  |
| deposited with t<br>as first class ma<br>Commissioner fo   | that this correspondence is being he United States Postal Service il in an envelope addressed to: or Patents, Alexandria, VA ate of Deposit: OR  | Jay D. Knitt   |   |  |  |  |  |  |  |
| transmitted to th  | that this paper is being<br>ne Patent and Trademark Office   | William T. E   | llis  |  |  |  |  |  |  |
| facsimile number<br>Number of pages  | r on   | Attorney/A<br>Reg. No.   | gent for Applicant(s)   |  |  |  |  |  |  |
| Typed Name:  |  |  | 26,874<br>: July 31, 2003   |  |  |  |  |  |  |
| Signature:   |  | 2310   |   |  |  |  |  |  |  |

Telephone No.: (202) 672-5485

Since the U.S. Patent and Trademark Office has waived the requirement under 37 CFR § 1.98(a)(2)(i) for submitting a copy of each cited U.S. patent and each U.S. patent application publication for all U.S. national patent applications filed after June 30, 2003 and for all international applications that have entered the national stage under 35 U.S.C. § 371 after June 30, 2003, copies of cited U.S. patents and patent application publications are not being submitted herewith. Copies of foreign patent documents and non-patent literature are being submitted in accordance with 37 CFR 1.98(a)(2).

Page 1 of 1

| Form PTO-14   | 149      | U.S. DEPARTMENT OF COMMERCE |                 | ATTY. DOCKET NO. |                         | SERIAL NO.      |                                       |                            |       |  |  |
|---|----------|-----------------------------|-----------------|------------------|-------------------------|-----------------|---------------------------------------|----------------------------|-------|--|--|
| (MODIFIED)  |          | PATENT AND TRADEMARK OFFICE |                 | 084061-0372      |                         | Unassigned      |                                       |                            |       |  |  |
|   |          |                             |                 | APPLICANT        |                         |                 |                                       |                            |       |  |  |
| INFORMATION DISCLOSURE CITATION   |          |                             |                 |                  | Jay D. Knitter          |                 |                                       |                            |       |  |  |
|   |          |                             |                 | FILING DATE      | GROUP ART UNIT          |                 |                                       |                            |       |  |  |
| (Use several sheets if necessary)   |          |                             | Herewit         | :h               | Unassigned              |                 |                                       |                            |       |  |  |
| U.S. PATENT DOCUMENTS   |          |                             |                 |                  |                         |                 |                                       |                            |       |  |  |
| EXAMINER<br>INITIAL   | REF      | DOCUMENT<br>NUMBER          | DATE            | NAME CLA         |                         | CLASS           | SUB-<br>CLASS                         | FILING DATE IF APPROPRIATE |       |  |  |
|   | A1       | 6,457,066                   | 09-24-2002      | Mein et al.      |                         | 709             | 330                                   |                            |       |  |  |
| <u> </u>  |          |                             |                 |                  |                         |                 |                                       |                            |       |  |  |
|   |          |                             |                 |                  |                         | 1               | 1                                     |                            |       |  |  |
|   |          |                             |                 |                  | <del></del>             | <del></del>     | 1                                     | <u> </u>                   |       |  |  |
|   |          |                             |                 |                  |                         | <del> </del>    | 1                                     |                            |       |  |  |
|   |          |                             |                 |                  |                         | <del> </del>    | 1                                     |                            |       |  |  |
|   |          |                             |                 |                  | <del></del>             | <del> </del>    | +                                     |                            |       |  |  |
| }   | ı        | <del></del>                 | FOREIGN         | PAT              | ENT DOCUMENTS           | <del></del>     | <u> </u>                              | <u> </u>                   |       |  |  |
|   | DOCUMENT |                             |                 | <del></del>      | SUB-                    | TRANSLATION     |                                       |                            |       |  |  |
|   | REF      | NUMBER                      | DATE            |                  | COUNTRY                 | CLASS           | CLASS                                 | YES                        | NO    |  |  |
|   | A2       | 2002-223211                 | 08-09-2002      | Japan            |                         |                 |                                       | Abstract                   |       |  |  |
|   | A3       | 2002-358252                 | 12-13-2002      | Japan            |                         |                 |                                       | Abstract                   |       |  |  |
|   | A4       | 2003-008583                 | 01-10-2003      | Japan            |                         |                 |                                       | Abstract                   |       |  |  |
|   |          |                             |                 |                  |                         |                 |                                       |                            |       |  |  |
|   |          | OTHER DOCU                  | MENTS (Includi  | ing A            | uthor, Title, Date, Pe  | rtinent Pages,  | Etc.)                                 | ·                          |       |  |  |
|   |          | Bill Nagy, The Apac         | che SOAP Deploy | ment             | Descriptor, Last Update | ed 5/20/2001, p | o. 1-3, nagy@                         | watson.ibr                 | n.com |  |  |
|   | A5       | .5                          |                 |                  |                         |                 |                                       |                            |       |  |  |
|   |          |                             |                 |                  |                         |                 |                                       |                            |       |  |  |
|   |          |                             |                 |                  |                         |                 | · · · · · · · · · · · · · · · · · · · |                            |       |  |  |
|   |          |                             |                 |                  |                         |                 |                                       |                            |       |  |  |
|   |          |                             |                 |                  |                         |                 |                                       |                            |       |  |  |
|   |          |                             |                 |                  |                         |                 |                                       | _                          |       |  |  |
|   |          |                             |                 |                  |                         |                 |                                       |                            |       |  |  |
|   |          |                             |                 |                  |                         |                 |                                       |                            |       |  |  |
|   |          |                             |                 | -                |                         |                 |                                       |                            |       |  |  |
| EXAMINER  |          | DATE CONSIDERED             |                 |                  |                         |                 |                                       |                            |       |  |  |
| <ul> <li>EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw<br/>line through citation if not in conformance and not considered. Include any copy of this form with next<br/>communication to applicant.</li> </ul> |          |                             |                 |                  |                         |                 |                                       |                            |       |  |  |